

PATENT NUMBER

U.S. **UTILITY** Patent Application

**O.I.P.E.**

PATENT DATE

AK 153 G.A. JM

|                              |                 |              |                 |                  |                      |
|------------------------------|-----------------|--------------|-----------------|------------------|----------------------|
| APPLICATION NO.<br>09/899163 | CONT/PRIOR<br>F | CLASS<br>162 | SUBCLASS<br>281 | ART UNIT<br>1731 | EXAMINER<br>Hastings |
|------------------------------|-----------------|--------------|-----------------|------------------|----------------------|

## APPLICANTS

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Conditioning and/or cleaning device

**TITLE**

PTO-2040  
12/99[illegible]

|   |   |             |            |                                   |                      |
|---|---|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>   |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.  | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____   | _____<br>(Assistant Examiner) (Date)<br><br>_____<br><br>_____<br>(Primary Examiner) (Date)<br><br>_____<br>(Legal Instruments Examiner) (Date) |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   |   |             |            |                                   |                      |
|   |   |             |            | <b>ISSUE FEE</b>                  |                      |
|   |   |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____months of this patent have been disclaimed.   |   |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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